

**GOVERNMENT OF JAMMU AND KASHMIR,
FINANCE DEPARTMENT.**

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Subject:- Promotion of Selection Grade Officer of J&K Accounts (Gazetted) Service to the Special Scale.

Reference:- General Administration Department's No. GDC-275/2019 dated 11.11.2019.

**Government Order No. 466-F of 2019
Dated: 13 -11-2019**

Sanction is hereby accorded to the promotion of Mr. Abdul Hamid Kumar, Selection Grade Officer of J&K Accounts (Gazetted) Service to the Special Scale of ₹37400 – 67000 + GP 8700 / Level-13 notionally w.e.f 11.09.2018 i.e when his Juniors have been promoted and regularly w.e.f. 30.09.2019 i.e the date of meeting of Establishment-cum-Selection Committee.

Consequent upon his promotion to the Special Scale of ₹37400-67000+GP 8700 / Level - 13, the officer is designated as Director Finance, Department of Rural Development & Panchayati Raj.

By Order of the Lieutenant Governor.

Sd/-
(Dr. Arun Kumar Mehta) IAS,
Financial Commissioner,
Finance Department.

No. DGAT/PS/DR/314

Dated: 13-11-2019

Copy to the:-

1. All Financial Commissioners.
2. Director General of Police, J&K.
3. All Principal Secretaries to the Government.
4. Chief Electoral Officer, J&K.
5. Principal Resident Commissioner, J&K Government, New Delhi.
6. All Commissioners/Secretaries to the Government.
7. Divisional Commissioner, Kashmir/Jammu.
8. Chairperson, J&K Special Tribunal.
9. Secretary, J&K Public Service Commission.
10. All Heads of Departments/Managing Directors.
11. All Deputy Commissioners.
12. Director Information, J&K.
13. Director Estates, J&K.

14. Director Archives, Archaeology and Museums.
15. Concerned Officer.
16. Secretary, J&K Legislative Assembly.
17. Secretary, J&K Services Selection Board.
18. General Manager, Government Press, Srinagar/Jammu.
19. Private Secretary to Lieutenant Governor, J&K.
20. Private Secretary to Financial Commissioner, Finance Department for information of the Financial Commissioner, Finance.
21. Government Order file (w2scs).

M.Y. Pandith
(M.Y. Pandith)

Director General,
Accounts & Treasuries,
Finance Department.