



GOVERNMENT OF JAMMU AND KASHMIR
FINANCE DEPARTMENT
DIRECTORATE GENERAL OF ACCOUNTS & TREASURIES, J&K, JAMMU/SRINAGAR

Sub: Deputation of Accounts Assistant (Apprentice) for one year's ACC Training.

Ref: Secretary J&K Services Selection Board, Jammu's letter No. SSB/Secy/Sel/2017/13256-62 dated 15.12.2017.

Order No. 56 -Accts of 2019
D a t e d: - 01 .03.2019

Whereas, among others, the Services Selection Board vide their No. referred to above furnished the selection of **Sh. Raman Taneja S/o Des Raj R/o Ward No 5 Near Convent School R S Pura Jammu** and **Sh. Lateef Ahmad Malik S/o Abdul Rashid Malik R/o Jamia Market Harwan Srinagar for the post of Accounts Assistant (Apprentice) in Districts Jammu and Srinagar under SC and OM Category respectively** subject to certain conditions.

Whereas, The Secretary, Services Selection Board, Jammu vide their Nos. SSB/Sel/Secy/2019/774-76 dated 24.01.2019, and SSB/Secy/Sel/257/2017/759-61 dated 24.01.2019 conveyed that the recommendation in favour of the said selectees stand released;

Consequent upon release of recommendation by the J&K Services Selection Board, the above referred selectees are deputed for undergoing one year's ACC training in the Northern Zonal Accountancy Training Institute, Jammu / Accountancy Training Institute, Srinagar.

The selectees shall report to the Principal, NZATI, Jammu / ATI, Srinagar within a period of 21 days from the date of issuance of this order alongwith the following certificates/documents in original:-

- i. Academic/Technical Qualification Certificate.
- ii. Date of Birth Certificate.
- iii. Health Certificate issued by Competent Authority.
- iv. Permanent Resident Certificate.
- v. Relevant Category Certificate.
- vi. Certificate from General Manager of the concerned District Industries Centre and Deputy Director Employment, to the effect that no Loan under Self Employment Scheme has been taken by the appointees.

In case the selectees fail to join within the stipulated period of 21 days, their selection shall stand cancelled without any further notice.

the effect that in case any adverse report about their Character and Antecedents is received from the Additional Director General of Police, CID, J&K, to whom a reference shall be made by the Department, their appointment shall itself stand cancelled ab-initio and they shall have no claim of his appointment.

- b) The verification of all required certificate(s) viz; Academic Qualification Certificates, Date of Birth Certificates, Health Certificates, Permanent Resident Certificates, Category Certificate (wherever applicable), Certificate from General Manager of the concerned District Industries Centre and Deputy Director Employment, to the effect that No Loan under Self Employment Scheme has been taken by the appointees from the concerned Issuing Authority to be got done by the Principal of the training Institute.

The stipend of the selectees shall not be drawn and disbursed to them unless a satisfactory report in respect of (a) and (b) above is received.

After successful completion of one year's ACC training at NZATI, Jammu / ATI, Srinagar, they shall be formally placed as Accounts Assistant in Pay Level-5 (29200-92300) against the post of Accounts Assistants. Their services shall be regulated under the "Rules for Admission in the Accountancy Training Institute for the various Accountancy Courses and Examinations thereof" laid down in Schedule XI of Jammu and Kashmir Civil Service Regulations Volume-II and "Kashmir Subordinate Accounts Service, Rules".

Sd/-

(M.Y Pandith)

Director General,
Accounts & Treasuries,
Finance Department.

No. DGAT/E-III/G-21/ 33

Dated: - 01 .03.2019

Copy to the:-

1. Secretary, J&K Services Selection Board, Jammu. This has reference to his communications referred to above
2. Director, Accounts & Treasuries, Jammu/Kashmir.
3. Principal, NZATI, Jammu/ATI, Srinagar.
4. Incharge Website for uploading the order on official website (www.jkdat.nic.in).
5. Order File/Personal File.

(Dr. Zafar Iqbal)

Deputy Director (Central),
Accounts and Treasuries,
Finance Department.

