



**Government of Jammu & Kashmir,  
Finance Department.**

**Subject:- Amendment in the Jammu and Kashmir Book of  
Financial Powers (third edition-2002)**

**Reference:- Approval of the Hon'ble Chief Minister-in-  
Coordination, conveyed by the General Administration  
Department vide No. GDC-146/CM/2012 Dt. 03.10.2012.**

**Government Order No. 235-F of 2012,  
D a t e d:- 19-10-2012**

*In Chapter 5.9 of the Book of Financial powers S.No's. 7, 116, 117,  
127, 130, 132 and 133 are hereby ordered to be recast as under:-*

<b>S. No</b>	<b>Nature of Power</b>	<b>To whom delegated</b>	<b>Extent</b>
7	<i>To sanction purchase of books, journals and maps etc. of technical nature.</i>	<i>(i) Director, Geology and Mining.  (ii) Joint Director, Geology and Mining Kashmir/Jammu.</i>	<i>Full powers  Up to ₹0.10 lakhs.</i>
116	<i>(i) To construct tracks for drilling operations; prospecting of mines, geological surveys etc. departmentally. (ii) Drivage exploratory mining tunnels, brick lining etc. departmentally.</i>	<i>Director, Geology &amp; Mining.  -do-</i>	<i>Not exceeding ₹.5.00 lakh  Full Powers.</i>
117	<i>To make purchases of proprietary items directly from the manufacturers or their authorized dealers at their standard prices without floating tender notice; and inviting quotations thereof.</i>	<i>Director, Geology &amp; Mining.</i>	<i>Up to and including ₹. 5.00 lakh within the budget allotment, subject to the recording of a certificate that the materials ordered and procured are proprietary items and a final decision to make the purchases has been taken by the committee set up for the purpose.</i>
127	<i>To draw recoupable advances for undertaking investigations.</i>	<i>(I) Director, Geology &amp; Mining.</i>	<i>(I) Up to ₹.3.00 lakh in accordance with the number of drills deployed for investigation and subject to the conditions :- (i) that the Director, Geology and</i>

		(II) Joint Director, Geology and Mining Kashmir/Jammu.	<p>Mining, before sanctioning the advance prepares or causes to be prepared an estimate containing in as clear a detail as possible the expenditure to be met with the amount of advance required;</p> <p>(ii) That, after approving the estimate technically, he will sanction the drawal of the amount in advance from the treasury and no second advance shall be drawn for the same purpose unless detailed accounts for the previous amount of advance are sent to audit.</p> <p>(II) Up to ₹.25,000/- in accordance with the number of drills deployed for investigation and subject to the conditions :-</p> <p>(i) that the Joint Director, Geology and Mining, before sanctioning the advance prepares or causes to be prepared an estimate containing in as clear a detail as possible the expenditure to be met with the amount of advance required;</p> <p>(ii) That, after approving the estimate technically, he will sanction the drawal of the amount in advance from the treasury and no second advance shall be drawn for the same purpose unless detailed accounts for the previous amount of advance are sent to audit.</p>
130	To purchase preventive medicines and first aid items for staff/ labour posted in camps.	(i) Director, Geology & Mining.  (ii) Joint Director, Geology and Mining Kashmir/Jammu.	<p>(i) Up to an amount not exceeding ₹.10,000/- per annum in each case with the prior approval of the Director, Health Services, as to the list of medicines to be supplied.</p> <p>(ii) Up to an amount not exceeding ₹.5,000/- per annum in each case with the prior approval of the Director, Health Services, as to the list of medicines to be supplied.</p>
132	To incur contingent expenditure towards the purchase of essential items of consumable and non consumable stores.	(i) Drilling Engineers/ Geologists Grade-I.	(i) Not exceeding ₹0.20 lakh at a time, subject to the conditions that the concerned Officers will, for the purpose, be allowed permanent advance by the Drawing and Disbursing Officers with whom they are attached and to whom they will render accounts of the

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		(ii) Driller/Mineral Officer/ Workshop Superintendent/ Geologist Grade-II/III, Asstt. Mining Engineer.	expenditure incurred from time to time. Their permanent advance will be recoupable.  (ii) Not exceeding ₹0.10 lakh at a time, subject to the conditions that the concerned Officers will, for the purpose, be allowed permanent advance by the Drawing and Disbursing Officers with whom they are attached and to whom they will render accounts of the expenditure incurred from time to time. Their permanent advance will be recoupable.
133	To hire land for camping field parties for geological or drilling purposes.	Director Geology & Mining .	Subject to the following:-  (i) With the agreement in writing of the concerned Deputy Commissioner up to ₹.5,000/- per month.  (ii) With the agreement in writing of the concerned Divisional Commissioner up to ₹.10,000/- per month.  (iii) beyond ₹.10,000/- per month the case may be referred to the Administrative Department.

By order of the Government of Jammu and Kashmir.

Sd/-  
Principal Secretary to the Government  
Finance Department

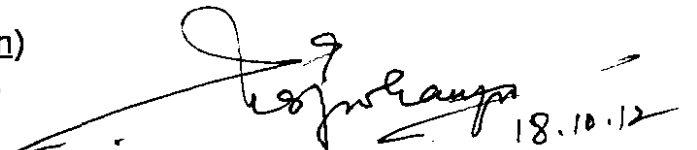
No. A/68(2001)-III- 634

Dated:- 19.10.2012

Copy to the:-

1. Advocate General, J&K
2. Principal Resident Commissioner, 5-Prithvi Raj Road New, Delhi.
3. All Financial Commissioners.
4. All Principal Secretaries to Government.
5. Principal Secretary to Hon'ble Chief Minister.
6. Chief Electoral Officer, J&K.
7. All Commissioner / Secretaries to Government.
8. Secretary to HE the Governor.
9. Divisional Commissioner Kashmir/ Jammu.

10. Accountant General, J&K Srinagar/ Jammu.
11. Commissioner of Vigilance, J&K.
12. Secretary to Chief Justice J&K High Courts Srinagar /Jammu.
13. Registrar General, J&K High Court Srinagar/ Jammu.
14. Director General, Accounts and Treasuries.
15. Director General, Budget.
16. Director SKIMS & Ex-Officio Secretary to Govt.
17. Director, Audit and Inspections.
18. Director, Funds Organization.
19. All Head of Departments / Managing Directors/ Chief Executive of State PSU's / Autonomous Bodies.
20. Secretary J&K Public Service Commission.
21. All District Development Commissioners.
22. Joint Director Accounts & Treasuries / Funds organization Srinagar/ Jammu.
23. FA&CAO, Flood Control Organization Srinagar / Jammu.
24. Secretary, J&K Legislative Assembly/ Legislative Council.
25. Director Information J&K Srinagar / Jammu.
26. Director, Local Audit & Pensions, J&K.
27. Principal Accountancy Training School Srinagar.
28. Principal Northern Zonal Accountancy Training Institute Jammu.
29. All Financial Advisors & CAO's.
30. All Treasury Officers.
31. General Manager, Government Press, Srinagar / Jammu for publication in Government Gazette.
32. General Manager J&K Bank Ltd; Srinagar/Jammu.
33. Private Secretary to Hon'ble Ministers/ Hon'ble Ministers of State for information of the Hon'ble Ministers.
34. Principal Private Secretary to Chief Secretary.
35. All Officers / Section Officers of Finance Department.
36. President Non-Gazetted Employees Union, Civil Secretariat, Srinagar/ Jammu.
37. GAD website ([www.jkgad.nic.in](http://www.jkgad.nic.in))
38. Finance Department's website.

  
**(A.M.M. Jehangir)**  
**Director (Codes)**  
18.10.12